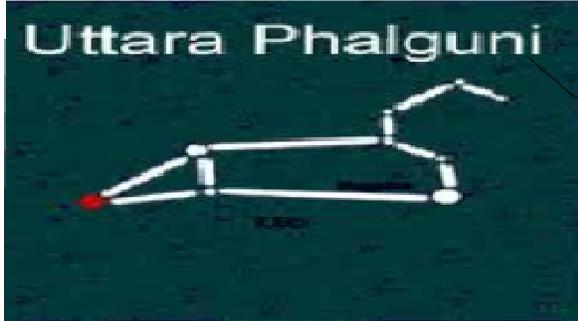




UTARA PHALGUNI – THE EXCELLENT ONE

“THE SOCIAL WORKER NAKSHATRA”





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Hindu astronomers pointed to him a star Coma Berenices as forming the lunar station with Denebola; and they claimed that the great scientific attainments of Varah Mihira were due to his birthday having coincided with the entrance of the Moon into Uttara Phalguni. From: Star Names -Richard H. Allen

NAKSHATRA UTARA PHALGUNI :THE STAR OF PATRONAGE : (LATTER REDDISHE ONE) THE EXCELLENT ONE

- Surya's brilliant, radiant, political, creative, entertaining, gambling, center-stage, look-at.

“Straight be the paths and thornless on which friends will travel to present our suit. May Aryaman and Bhaga lead us together! May heaven grant us a stable marriage!” Rig VedaX.85.23

It is important to note that on account of their existence in similar pair, both Uttara Phalguni Nakshatra and Purva Phalguni Nakshatra share certain common characteristics. Notwithstanding the similarity, positive attributes are louder in Uttara Phalguni Nakshatra.

This is the 12th nakshatra of the zodiac ruled by Sun. This nakshatraspans from 26°-40' in Leo to 10°-00' in Kanya. The lords are Ravi and Budha, symbol is a bed. Uttaraphalguni indicates both the need for union and for organizing the resources gained through it.

oWestern star name: Denebola (Beta Leonis)

oLord: Surya (Sun)

oSymbol: Four legs of bed, hammock

o Indian zodiac: 26°40' Simha -10° Kanya

oWestern zodiac 22°40' Virgo-6° Libra

Deity: Aryaman, God of Patronage, Son of Aditi – Aryaman governs marriagecontracts and protects family inheritance

Symbol: Back legs of a bed

Animal symbol: Bull

Chyani Shakti: Power of attaining prosperity through marriage or union



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"Aryaman desired, "May I become the lord of the animals." One whomakes the appropriate offering to Aryaman, to the Phalgunis, he becomes the lord of the animals. Those born under Uttara Phalguni seek colleagues and followers in order to help them in their causes, which are generally noble in nature (at least to them)."

David Frawley, Fruits of Worshipping

Location = Denebola: beta & 93 Leonis

"The patron & the bosom-friend; favor, kindness & fruition." – Valeri Roebuck, *The Circle of Stars*

Barbara Pijan Lama: Uttaraphalguni – Aryamna Bhaga - Utthram - Utthiram -
Utarphaluni -Abbyakta -

•reddish , red

•small , minute , feeble , weak , pithless , unsubstantial , insignificant , worthless ,unprofitable , useless

•Ficus Oppositifolia

•a red powder usually of the root of wildginger (colored with sappan wood and thrown over one another at the Holi festival)

•the spring season

•a falsehood liePhalguni

•fruitsAryamNa: the Nakshatra Uttaraphalguni (which is presidedover by Aryaman

aryaman:

•a bosom friend, play-fellow, companion,(especially) a friend who asks a woman inmarriage for another

•an Aditya (who is commonly invoked togetherwith Varuna & Mitra, also with Bhaga ,Brihaspati , & others; he is supposed to be thechief of the Manes Bhaga. etc., the milky way iscalled his path



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•he presides over the Nakshatra Uttaraphalguni

•the Sun

•the Asclepias Plant

uttara:

•upper, higher, superior

•northern (because the northern part of India is high)

•left (as opposed to dakshina "southern" or "right") because in praying the face is turned to the east, the north would be on the left hand later, following, followed by, subsequent, latter, concluding, posterior, future time; a following speech, answer, reply

•subsequent result, future consequence, in future years

•superior, chief, excellent, dominant, predominant, more powerful

•better, more excellent; superiority, excellence, competency; chiefly characterized by virtue

•each of the Nakshatras that contain the word "uttara"

•upper surface or cover

•opposed to; answer, contradiction, reply; (in law) a defense, rejoinder, a defensive measure; gaining a cause (in law)

•attended with danger, having danger as the result

•result, the chief or prevalent result or characteristic, what remains or is left, conclusion, remainder, excess, over and above; remainder, difference (in arithmetic), at the conclusion, at the end

Cologne Digital Sanskrit Dictionary

DENEbola: sometime Deneb (meaning “tail”) is the Modern name for this star abbreviated from “Al Dhanab Asad”, the Lion’s Tail.; The 17th C German astronomer gave it as Denebalecid and Denebaleced.



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“Uttara Phalguni was the junction with the adjacent Hasta; the regents of this and the next asterism, the Purva Phalguni, being the Adityas, Aryaman and Bhaga. The Persian astronomer Al Biruni (973 - 1048 A.D.), however, said that Hindu astronomers pointed to him a star Coma Berenices as forming the lunar station with Denebola; and they claimed that the great scientific attainments of Varah Mihira were due to his birthday having coincided with the entrance of the Moon into Uttara Phalguni, From: Star Names -Richard H. Allen

“The Nakshatras of Vedic Astrology: Ancient & Contemporary Usage”
Uttara Phalguni: The Star of Patronage (Leo 26 40’ to Virgo 10 00’)
The symbol for this service oriented lunar mansion is a healing bed or two legs of a cot.

This is the “social worker” nakshatra who is always helping the friend in need. They possess great skills in the healing arts and counseling fields.

These natives have a manushya or human temperament, while their primary motivation is moksha or spiritual liberation. The deity is Aryaman, the God of Patronage and son of Aditi, the Cosmic Mother.

The shakti associated with this asterism is “the power of giving prosperity through marriage”.

The ruling planet is the Sun and reflects the ability to shine their healing light on those with whom they come into contact.”

Shil-Ponde. (1939). Hindu Astrology Jyotisha-Shastra (quarters) of Uttaraphalguni :

- Here are found sculptors in bronze and good mathematicians.
- Modest and industrious, earning their livelihood by their own efforts and merits.
- Generally however they are not wealthy but just able to get by.
- Find happiness in studying research subjects, literature, engineering, mathematics, astronomy and astrology. You are a successful employee in a public relations organization.



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Aryamaa: Aryaman means devotee of Surya. Aryaman refers to a person who is approached for any help; a patron. In a sense a husband is an Aryaman to his Wife; the financier is an Aryaman to a merchant who seeks finance; a physician is an Aryaman to a patient.

A person born in this Nakshatra is charitable, kind hearted, possesses patience, and achieves fame. They are straight forward and do not like to be taken for granted by others.

Those born under this nakshatra have a strong physique, good eye sight and are generally very ambitious. The efforts undertaken by these people have a certain aura of royal authority around them. They will enjoy a satisfactory married life and they are happy with their family.

Uttarphalguni particularly has special reference to patronage, favour, granting reliefs, person approached for monetary help or relief in sickness. A person born in this Nakshatra will especially be successful in careers that are associated with new beginnings like construction industry, hospitality industry, event planning, publicity management, etc.

Ascendant in Uttara Phalguni: Attractive, wealthy, several mates, generous, proud, sensual nature, beautiful, intelligent, talent in business, skilled with hands, humanitarian, mystical powers, intuitive.

Moon in Uttara Phalguni: Well-liked, successful, stable, respected much comfort and luxury, good intelligence, inventive mind, happy, friendly nature, tactful, independent, clean-hearted.

The moon in Uttar Phalguni indicates a person who is helpful, kind, friendly, caring, sincere and courageous. They are stable, fixed and focused in their approach to life.

They need relationships and family unity, and love humanity in general. However, they can also be dependent in relationships, stubborn and controlling.



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The Sun in Uttara Phalguni: Humanitarian concern, leadership, fond of reading and writing, confident, strong pride, arrogance successful retirement, love of the creative art.

Career interests: Social worker, philanthropists, writers, actors, media personalities, healing arts, state health employees, astrologers ,astronomers, mathematicians, business minded people, sales. careers concerned with philanthropy, acting and writing. With the nakshatra belonging to the warrior class of 'Kshatriyas', the natives also show promise and prospect in careers related to armed forces and military

Health issues: Lips and mouth, sexual organs, hands and arms, , digestive troubles.

Shadowy side; Deep sense of loneliness is experienced if they are notinvolved in any meaningful relationship. Issues of co-dependency andover-giving, resentment and ingratitude. Danger in indulging in black magic and tantra.

Symbolized by 'bed', Uttara Phalguni nakshatra includes in its general characteristics the motivation to seek truth through knowledge and action. Prosperity by way of marital union is also one of its leading attributes. Besides attainment of truth, liberation from the bondage of worldly existence also counts amongst Uttara Phalguni Nakshatra's general characteristics.

Apart from their intrinsic greatness of head and heart, their determination, conviction, esteem and knowledge also count amongst their leading positive traits. Equally appreciable is their practicality and passion for the delicate subtleties of life such as decoration, music, arts and knowledge of weapons.

Owing to the influence of Venus, they are prone to having extra marital affairs. This happens to be one of the principal negative traits of people born under Uttara Phalguni Nakshatra. Other negative traits include obsession with cleanliness and arrogance. At times, they can be inconsiderate and disdainful.



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Uttara Phalguni Nakshatra Compatibility and Incompatibility

Abiding by the principles of instinctive compatibility, Uttarabhadrapada symbolized by a female cow is most compatible to Uttara Phalguni nakshatra- symbolized by its masculine counterpart. If we take into account the rules of mutual obstruction or 'Veda dosha', Uttara Phalguni is not compatible to Purvabhadrapada Nakshatra. While Uttara Phalguni is compatible to Anuradha and Jyestha Nakshatra, it is incompatible to Vishakha and Chitra Nakshatra because cow symbolizing the former is hostile to tiger symbolizing the latter.

MALES

Uttaraphalguni -Shil-Ponde. (1939). Hindu Astrology Jyotisha-Shastra . p 83

"A proud and arrogant disposition, with a tendency to ride roughshod over other peoples' opinions.

Uttara natives are extremely intelligent but because of their inordinate pride, they accept favors ungraciously even when in need and are ungrateful to those from whom they receive these favors.”

Pada 1 of Uttara Phalguni falls in Simha rasi:

Surya's mulatrikona Simha = 1st counted from Simha lagna = iconic self, radiant charismatic center, showy, solipsistic, creative, flesh-body brightness, royal entitlements, political brilliance.

Padas 2, 3 & 4 fall in Kanya rasi

Simha is bhava-12 = espionage, interiority, the bedroom, music studio, enemies of the marriage and those adversarial to alliances, clandestine operations, foreign lands, private dealings behind closed doors, meditation, dreams, other worlds, distant lands, fantasies and phantoms.



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FEMALES of Uttaraphalguni - Shil-Ponde. (1939). Hindu Astrology Joytisha-Shastra . p 95

"A joyous healthy disposition yet quietly so. She has a very soft pleasing voice, bubbling over with fun and humor. She is born to a family with social background and loves to mingle with her friends in various social activities yet she is not frivolous, but beneath her joyous manner, rather serious minded. She has fixed principles from which she will not deviate. She prefers to choose her friends from among the people who are artistically inclined and cultured. She is efficient and adept at managing her home and her domestic life."

Barbara Pijan Lama states: Like its two sister Surya-ruled Nakshatras Krittika and Uttara-ashadha, Ravi-ruled Uttara Phalguni signals a maker of amusements, an entertainer, or celebrity politician.

Simha Rashi = *Pada 1 Dhanushya* = Pushkara Navamsha

Kanya Rashi = **Pada 2 Makara Navamsha**

Form Das/ Behari --

"You have a mixed temperament.

You are attractive.

You may experience heavy losses .

You will probably have more daughters than sons.

You possess a charitable disposition and are highly religious .

You may take an interest in occultism.

You are always in search of changes in the environment.

You may suffer from indigestion and liver problems. "

Description of the Four *Pada* (quarters) of *Uttaraphalguni*

for the Male only Shil-Ponde. (1939). *Hindu Astrology Joytisha-Shastra*.

"Here are found sculptors in bronze and good mathematicians.

Modest and industrious, earning their livelihood by their own efforts and merits. Generally however they are not wealthy but just able to get by."



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Kanya Rashi Pada 3 Kumbha navamsha
From Das/ Behari--

"You will have an attractive appearance. Possibility of many daughters. You may not keep good relations with your siblings. You are very clever in work, but not greedy. You take a keen interest in scripture and other religious writings. You may become famous in this field after your 40th year of age."

Kanya Pada 4 Meena = Pushkara Navamsha

From Das/ Behari

"You are virtuous, wealthy, but not greedy And satisfied with small profits. "

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